

Palm Sunday
Palmarum
March 28, 2021



Grace Evangelical Lutheran Church
gracelutheranrialto.com
Pastor Bill Maggard
Pastor Daniel A. Holm



Welcome to Grace Evangelical Lutheran Church. We are a loving congregation who love our Lord and Savior Jesus Christ and each other. We welcome you in the name of the Lord!

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an usher.

Altar Flowers would have been sponsored this morning by
Kurt Wampole in memory of Denise's birthday.

WE WORSHIP TOGETHER

Today	Divine Service w/The Lord's Supper	9:00 a.m.
	Bible Study	10:15 a.m.
Tuesday	Catechism Class - Online	5:00 p.m.
Thursday	Women's Bible Study	4:00 p.m.
	Maundy Thursday Service	7:00 p.m.
Friday	Good Friday Service	7:00 p.m.
Saturday	Easter Vigil Service	7:00 p.m.

Per Re-opening Plan other classes are suspended at this time.

Scripture Readings for Next Sunday
Job 19:23-27 + 1 Corinthians 5:6-8 + Mark 16:1-8
Sermon: Pastor Maggard

Palm Sunday
Divine Service III - Abbreviated

Stand

Processional Text

Matthew 21:1-9

¹ Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to Me. ³If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵ "Say to the daughter of Zion,
'Behold, your King is coming to you,
humble, and mounted on a donkey,
on a colt, the foal of a beast of burden.' "

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and He sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before Him and that followed Him were shouting, "Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!"

Processional Hymn

Ride On, Ride On Majesty

441

1 Ride on, ride on in majesty!
Hark! All the tribes hosanna cry.

O Savior meek, pursue Thy road,
With palms and scattered garments strowed.

2 Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.

3 Ride on, ride on in majesty!
The angel armies of the sky
Look down with sad and wond'ring eyes
To see the approaching sacrifice.

4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh.
The Father on His sapphire throne
Awaits His own anointed Son.

5 Ride on, ride on in majesty!
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain,
Then take, O God, Thy pow'r and reign.

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.
who made heaven and earth.

I said, I will confess my transgressions unto the Lord,
and You forgave the iniquity of my sin.

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.



Psalm Tone B

Introit

Psalm 22:1, 7-8, 11; antiphon: Psalm 22:19, 21

But You, O LORD, do not be | far off!*

O You my help, come quickly | to my aid!

Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen!

My God, my God, why have You for- | saken me?*

Why are You so far from saving me, from the words of my | groaning?

All who see me | mock me;*

they make mouths at me; they | wag their heads;

"He trusts in the LORD; let Him de- | liver him;*

let Him rescue him, for He de- | lights in him!"

Be not far from me, for trouble | is near,*

and there is | none to help.

But You, O LORD, do not be | far off!*

O You my help, come quickly | to my aid!

Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen!

Gloria Patri

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world
without end.**

Amen.

Kyrie

**Lord, have mercy upon us. Christ have mercy upon us. Lord,
have mercy upon us.**

The Lord be with you.

And with thy Spirit.

Let us pray.

Collect of the Day

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Sit

Old Testament

Zechariah 9:9-12

⁹ Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;
righteous and having salvation is He,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

- 10 I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and He shall speak peace to the nations;
His rule shall be from sea to sea,
and from the River to the ends of the earth.
- 11 As for you also, because of the blood of My covenant with
you,
I will set your prisoners free from the waterless pit.
- 12 Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

This is the Word of the Lord.

Thanks be to God.



Psalm Tone B

Gradual

Psalm 73:23b-42, 1

You hold my | right hand.*

You guide me with Your counsel, and afterward You will
receive me to | glory.

Truly God is good to | Israel,*

to those who are | pure in heart.

Epistle

Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ
Jesus, ⁶who, though He was in the form of God, did not count

equality with God a thing to be grasped, ⁷but emptied Himself, by taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted Him and bestowed on Him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

This is the Word of the Lord.

Thanks be to God.

Stand



Psalm Tone B

Tract

Psalm 22:1, 4-5

My God, my God, why have You for- | saken me?*

Why are You so far from saving me, from the words of my |
groaning?

In You our fathers | trusted;*

they trusted, and You de- | livered them.

To You they cried and were | rescued;*

in You they trusted and were not | put to shame.

The Passion of our Lord Jesus Christ according to Saint Matthew, the 26th and 27th chapters.

Glory be to Thee, O Lord.

Holy Gospel

Matthew 26:1-27:66

¹When Jesus had finished all these sayings, He said to His disciples, ²“You know that after two days the Passover is

coming, and the Son of Man will be delivered up to be crucified.”

³ Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, ⁴ and plotted together in order to arrest Jesus by stealth and kill Him. ⁵ But they said, “Not during the feast, lest there be an uproar among the people.”

⁶ Now when Jesus was at Bethany in the house of Simon the leper, ⁷ a woman came up to Him with an alabaster flask of very expensive ointment, and she poured it on His head as He reclined at table. ⁸ And when the disciples saw it, they were indignant, saying, “Why this waste? ⁹ For this could have been sold for a large sum and given to the poor.” ¹⁰ But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to Me. ¹¹ For you always have the poor with you, but you will not always have Me. ¹² In pouring this ointment on My body, she has done it to prepare Me for burial. ¹³ Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

¹⁴ Then one of the twelve, whose name was Judas Iscariot, went to the chief priests ¹⁵ and said, “What will you give me if I deliver Him over to you?” And they paid him thirty pieces of silver. ¹⁶ And from that moment he sought an opportunity to betray Him.

¹⁷ Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will You have us prepare for You to eat the Passover?” ¹⁸ He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with My disciples.’ ”

¹⁹ And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰ When it was evening, He reclined at table with the twelve.

²¹ And as they were eating, He said, "Truly, I say to you, one of you will betray Me." ²² And they were very sorrowful and

began to say to Him one after another, "Is it I, Lord?" ²³ He answered, "He who has dipped his hand in the dish with Me will betray Me. ²⁴ The Son of Man goes as it is written of Him,

but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

²⁵ Judas, who would betray Him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

²⁶ Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." ²⁷ And He took a cup, and when He had given thanks He gave it to them, saying, "Drink of it, all of you, ²⁸ for this is My blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in My Father's kingdom."

³⁰ And when they had sung a hymn, they went out to the Mount of Olives. ³¹ Then Jesus said to them, "You will all fall away because of Me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' ³² But after I am raised up, I will go before you to Galilee." ³³ Peter answered Him, "Though they all fall away because of You, I will never fall away." ³⁴ Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times." ³⁵ Peter said to Him, "Even if I must die with You, I will not deny You!" And all the disciples said the same.

³⁶ Then Jesus went with them to a place called Gethsemane, and He said to His disciples, "Sit here, while I go over there and pray." ³⁷ And taking with Him Peter and the two sons of Zebedee, He began to be sorrowful and troubled. ³⁸ Then He said to them, "My soul is very sorrowful, even to death; remain here, and watch with Me." ³⁹ And going a little farther He fell on His face and prayed, saying, "My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as You will." ⁴⁰ And He came to the disciples and found them sleeping. And He said to Peter, "So, could you not watch with Me one hour? ⁴¹ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." ⁴² Again, for the second time, He went away and prayed, "My Father, if this cannot pass unless I drink it, Your will be done." ⁴³ And again He came and found them sleeping, for their eyes were heavy. ⁴⁴ So, leaving them again, He went away and prayed for the third time, saying the same words again. ⁴⁵ Then He came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶ Rise, let us be going; see, My betrayer is at hand."

⁴⁷ While He was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸ Now the betrayer had given them a sign, saying, "The one I will kiss is the Man; seize Him." ⁴⁹ And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed Him. ⁵⁰ Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized Him. ⁵¹ And behold, one of those who were with Jesus stretched out his hand and drew his sword and

struck the servant of the high priest and cut off his ear. ⁵² Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. ⁵³ Do you think that I cannot appeal to My Father, and He will at once send Me more than twelve legions of angels? ⁵⁴ But how then should the Scriptures be fulfilled, that it must be so?" ⁵⁵ At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture Me? Day after day I sat in the temple teaching, and you did not seize Me. ⁵⁶ But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left Him and fled.

⁵⁷ Then those who had seized Jesus led Him to Caiaphas the high priest, where the scribes and the elders had gathered. ⁵⁸ And Peter was following Him at a distance, as far as the courtyard of the high priest, and going inside He sat with the guards to see the end. ⁵⁹ Now the chief priests and the whole council were seeking false testimony against Jesus that they might put Him to death, ⁶⁰ but they found none, though many false witnesses came forward. At last two came forward ⁶¹ and said, "This man said, 'I am able to destroy the temple of God, and to rebuild it in three days.' " ⁶² And the high priest stood up and said, "Have You no answer to make? What is it that these men testify against You?" ⁶³ But Jesus remained silent. And the high priest said to Him, "I adjure You by the living God, tell us if You are the Christ, the Son of God." ⁶⁴ Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." ⁶⁵ Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard His blasphemy. ⁶⁶ What is your

judgment?" They answered, "He deserves death." ⁶⁷ Then they spit in His face and struck Him. And some slapped Him, ⁶⁸ saying, "Prophecy to us, You Christ! Who is it that struck You?"

⁶⁹ Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "You also were with Jesus the Galilean." ⁷⁰ But he denied it before them all, saying, "I do not know what you mean." ⁷¹ And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." ⁷² And again he denied it with an oath: "I do not know the Man." ⁷³ After a little while the bystanders came up and said to Peter, "Certainly you too are one of them, for your accent betrays you." ⁷⁴ Then he began to invoke a curse on himself and to swear, "I do not know the Man." And immediately the rooster crowed. ⁷⁵ And Peter remembered the saying of Jesus, "Before the rooster crows, you will deny Me three times." And he went out and wept bitterly.

27 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put Him to death. ² And they bound Him and led Him away and delivered Him over to Pilate the governor.

³ Then when Judas, His betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, ⁴ saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." ⁵ And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. ⁶ But the chief priests, taking the pieces of silver, said,

“It is not lawful to put them into the treasury, since it is blood money.” ⁷ So they took counsel and bought with them the potter’s field as a burial place for strangers. ⁸ Therefore that field has been called the Field of Blood to this day. ⁹ Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the price of Him on whom a price had been set by some of the sons of Israel, ¹⁰ and they gave them for the potter’s field, as the Lord directed me.”

¹¹ Now Jesus stood before the governor, and the governor asked Him, “Are You the King of the Jews?” Jesus said, “You have said so.” ¹² But when He was accused by the chief priests and elders, He gave no answer. ¹³ Then Pilate said to Him, “Do You not hear how many things they testify against You?” ¹⁴ But He gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵ Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶ And they had then a notorious prisoner called Barabbas. ¹⁷ So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” ¹⁸ For he knew that it was out of envy that they had delivered Him up. ¹⁹ Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of Him today in a dream.”

²⁰ Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹ The governor again said to them, “Which of the two do you want me to release for you?” And they said, “**Barabbas.**” ²² Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “**Let Him be crucified!**” ²³ And he said, “Why? What evil has He

done?" But they shouted all the more, **"Let Him be crucified!"**

²⁴ So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this Man's blood; see to it yourselves." ²⁵ And all the people answered, **"His blood be on us and on our children!"** ²⁶ Then he released for them Barabbas, and having scourged Jesus, delivered Him to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before Him. ²⁸ And they stripped Him and put a scarlet robe on Him, ²⁹ and twisting together a crown of thorns, they put it on His head and put a reed in His right hand. And kneeling before Him, they mocked Him, saying, "Hail, King of the Jews!" ³⁰ And they spit on Him and took the reed and struck Him on the head. ³¹ And when they had mocked Him, they stripped Him of the robe and put His own clothes on Him and led Him away to crucify Him.

³² As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry His cross. ³³ And when they came to a place called Golgotha (which means Place of a Skull), ³⁴ they offered Him wine to drink, mixed with gall, but when He tasted it, He would not drink it. ³⁵ And when they had crucified Him, they divided His garments among them by casting lots. ³⁶ Then they sat down and kept watch over Him there. ³⁷ And over His head they put the charge against Him, which read, "This is Jesus, the King of the Jews." ³⁸ Then two robbers were crucified with Him, one on the right and one on the left. ³⁹ And those who passed by derided Him, wagging their heads ⁴⁰ and saying, "You who would destroy the temple and

rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross.” ⁴¹ So also the chief priests, with the scribes and elders, mocked Him, saying, ⁴² “He saved others; He cannot save Himself. He is the King of Israel; let Him come down now from the cross, and we will believe in Him. ⁴³ He trusts in God; let God deliver Him now, if He desires Him. For

He said, ‘I am the Son of God.’ ” ⁴⁴ And the robbers who were crucified with Him also reviled Him in the same way.

⁴⁵ Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, My God, why have You forsaken Me?” ⁴⁷ And some of the bystanders, hearing it, said, “This man is calling Elijah.” ⁴⁸ And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to Him to drink. ⁴⁹ But the others said, “Wait, let us see whether Elijah will come to save Him.” ⁵⁰ And Jesus cried out again with a loud voice and yielded up His spirit.

⁵¹ And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵² The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³ and coming out of the tombs after His resurrection they went into the holy city and appeared to many. ⁵⁴ When the centurion and those who were with Him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

⁵⁵ There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to

Him, ⁵⁶ among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

⁵⁷ When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus.

⁵⁸ He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. ⁵⁹ And Joseph took the body and wrapped it in a clean linen shroud ⁶⁰ and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. ⁶¹ Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶² The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³ and said, "Sir, we remember how that impostor said, while He was still alive, 'After three days I will rise.' ⁶⁴ Therefore order the tomb to be made secure until the third day, lest His disciples go and steal Him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." ⁶⁵ Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." ⁶⁶ So they went and made the tomb secure by sealing the stone and setting a guard.

This is the Gospel of the Lord,
Praise be to Thee, O Christ.

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

- 1 A Lamb goes uncomplaining forth,
The guilt of all men bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
"All this I gladly suffer."
- 2 This Lamb is Christ, the soul's great Friend,
The Lamb of God, our Savior,
Whom God the Father chose to send
To gain for us His favor.
"Go forth, My Son!" the Father said,
"And free My children from their dread
Of guilt and condemnation.
The wrath and stripes are hard to bear,
But by Your passion they will share
The fruit of Your salvation."
- 3 "Yes, Father, yes, most willingly
I'll bear what You command me
My will conforms to Your decree,
I'll do what You have asked Me."
O wondrous Love, what have You done!
The Father offers up His Son,
Desiring our salvation.
O Love, how strong You are to save!
You lay the One into the grave
Who built the earth's foundation.

4 Lord, when Your glory I shall see
And taste Your kingdom's pleasure,
Your blood my royal robe shall be,
My joy beyond all measure!
When I appear before Your throne,
Your righteousness shall be my crown;
With these I need not hide me.
And there, in garments richly wrought,
As Your own bride shall we be brought
To stand in joy beside You.

Sermon

Pastor Maggard

Stand

Offertory

**Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence,
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation,
and uphold me with Thy free spirit.
Amen.**

Prayer of the Church

let us pray to the Lord,
Lord, have mercy.

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

It is truly meet, right, and salutary . . . evermore praising
You and saying:

**Holy, Holy, Holy Lord God of Sabaoth; heav'n and earth are
full of Thy glory. Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the
name of the Lord. Hosanna, hosanna, hosanna in the highest.**

Lord, remember us in your kingdom and teach us to pray:

Our Father who art in heaven,

hallowed be Thy name,

Thy Kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever
and ever.**

Amen.

Words of Institution

Pax Domini

The peace of the Lord be with you always.

Amen.

Agnus Dei

**O Christ, Thou Lamb of God, that takest away the sin of the
world have mercy upon us.**

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us,
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

Communion Hymn #1 *The Infant Priest Was Holy Born* 624

- 1 The infant Priest was holy born
 For us unholy and forlorn;
 From fleshly temple forth came He,
 Anointed from eternity.
- 2 This great High Priest in human flesh
 Was icon of God's righteousness,
 His hallowed touch brought sanctity;
 His hand removed impurity.
- 3 The holy Lamb undaunted came
 To God's own altar lit with flame;
 While weeping angels hid their eyes,
 This Priest became a sacrifice.
- 4 But death would not the victor be
 Of Him who hung upon the tree.
 He leads us to the Holy Place
 Within the veil, before God's face.

- 5 The veil is torn, our Priest we see,
 As at the rail on bended knee
Our hungry mouths from Him receive
 The bread of immortality.
- 6 The body of God's Lamb we eat,
 A priestly food and priestly meat;

On sin-parched lips the chalice pours
 His quenching blood that life restores.
- 7 With cherubim and seraphim
 Our voices join the endless hymn,
And "Holy, Holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

Communion Hymn # 2 *Come to Calvary's Holy Mountain* 435

- 1 Come to Calv'ry's holy mountain,
 Sinners, ruined by the fall;
Here a pure and healing fountain
 Flows for you, for me, for all,
In a full, perpetual tide,
 Opened when our Savior died.
- 2 Come in poverty and meanness,
 Come defiled, without, within;
From infection and uncleanness,
 From the leprosy of sin,
Wash your robes and make them white;
 Ye shall walk with God in light.
- 3 Come in sorrow and contrition,
 Wounded, impotent, and blind;
Here the guilty, free remission,
 Here the troubled, peace may find.

Health this fountain will restore;
They that drink shall thirst no more.

4 They that drink shall live forever;
'Tis a soul-renewing flood.
God is faithful; God will never
Break His covenant of blood,

Signed when our Redeemer died,
Sealed when He was glorified.

Stand

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

Amen.

Nunc Dimittis

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning is now, and ever shall be, world without end.

Amen.

O give thanks unto the Lord, for He is good,
And His mercy endureth forever.

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your

mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

The Lord be you,
And with thy spirit.

Bless we the Lord.
Thanks be to God.

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and † give you peace.
Amen, amen, amen.

**Trust in the LORD, and do good,
dwell in the land and befriend faithfulness.**

Psalm 37:3

Announcements

We will be having a Pancake Breakfast between services next Sunday - Easter. Tables will be inside, outside and socially distanced. Enjoy this time of fellowship.



HOLY WEEK WORSHIP SCHEDULE

All the following evening services will meet at church and be online at 7:00p.m.

- April** 1st - Maundy Thursday
 2nd - Good Friday
 3rd - Easter Vigil Service

EASTER SERVICES – Sunday Morning

- 4th - Sunrise Service – 7 a.m.
 Pancake Breakfast – 8 a.m.
 Divine Service – 9 a.m.

Daily Devotions

Date	Old Testament	New Testament	Psalms
March 28	Exodus 8:1-32	Hebrews 1:1-14	71:19-24
March 29	Exodus 9:1-28	Hebrews 2:1-18	35:1-6, 9-10
March 30	Exodus 9:29-10:20	Hebrews 3:1-19	88:3-9
March 31	Exodus 10:21-11:10	Hebrews 4:1-16	89:20-27
April 1	Exodus 12:1-28	Hebrews 5:1-14	37:1-7
April 2	Exodus 12:29-32, 13:1-16	Hebrews 6:1-20	135:1-4, 8-9
April 3	Exodus 13:17-14:9	Hebrews 7:1-22	37:1-7

Serving Today

Organist	<i>Gail James</i>
Elder	<i>Kurt Wampole</i>
Ushers	<i>Larry Adams, Bill Choske</i>
Communion Elder	<i>Mike Miller</i>
Altar Guild	<i>Sherry Herrera, Gail Picado</i>
Greeters	<i>Bill and Judi Parker-Choske</i>
Counting Committee	<i>Diane Kline, Mike Miller</i>

Prayer Requests

Thank you for remembering our shut-ins: Margaret Dickenson, Bette Howard, Larry Maudlin, Joyce McFarland, Gloria Reinschmidt, Evelyn Smith, Ruth Spies, and Joyce Waters.

Prayers requested this week for: Kim Franzen's request for Carolyn and Gordon Allas.

We keep in Prayer: Tony Mantz and family; Terry Pickinpaugh; Mike and Betty Guinn; Richard and Pattie Lowe; Anthony and Tamara Mahomes; Tamara Mahomes' friend – Zenida, best friend - Windy, Windy's son, Jason and his wife, Nikole and their unborn son; Barbara Dellinger's dear friend – Pauline Johnson; Hannah and Mike Villasenor and their unborn daughter; Tamara Mahomes' friend- Vivian's son – Grant; Caitlyn Del Rio's best friend's family – especially, Azmoon; Carla Del Rio's friend – Maria; Don Sidoti's Uncle Douglas, Aunt Marge and family; Justin and Tiffany Izzo and their unborn son; Carla Del Rio's mom – Darlene and sister, Amy; Bill Choske's friend – Tim and Jackson; Pastor Eric, Kawaii and Pastor Eric's dad – Jack; Kevin and Laura Mitchell; Randy and Gail York; and unspoken prayers.

We pray for all our troops overseas and their families and for our own young people in uniform: Kurt Wampole Jr., Noah Nery, Jeremiah Hart, Jacob Livoni and Jacob Blanton.